



#12/Ext-62
Lusk
5/14/03
Docket No. 1232-4573

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Kobayashi

Group Art Unit: 2675

Serial No.: 09/406,868

Examiner: Anyaso

Filed: September 28, 1999

For: COORDINATE INPUT APPARATUS AND CONTROL METHOD THEREOF,
AND COMPUTER READABLE MEMORY

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RECEIVED

MAY 12 2003

Sir:

Technology Center 2600

1. This is a petition for an extension of time for filing an Amendment After Final
2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.

☐ has been filed on _____.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.

☐ Statement has already been filed

4.

	Total Months <u>Requested</u>	Fee for Other <u>than Small Entity</u>	Fee for <u>Small Entity</u>
a. <input type="checkbox"/>	one month	\$110.00	\$55.00
b. <input checked="" type="checkbox"/>	two months	\$410.00	\$205.00
c. <input type="checkbox"/>	three months	\$930.00	\$465.00
d. <input type="checkbox"/>	four months	\$1,450.00	\$725.00
e. <input type="checkbox"/>	five months	\$1,970.00	\$985.00
f. <input type="checkbox"/>	An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due).		

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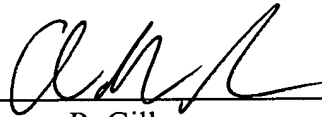
410.00 OP

5. ☒ A check in the amount of \$410.00 to cover the extension fee is attached.
6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 1232-4573. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: May 5, 2003

By: _____



Angus R. Gill

Registration No. 51,133

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